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NEA FOR FRONT OFFICE, NSC FOR ABRAMS/DORAN/MUSTAFA

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SUBJECT: HAMAS POLITICAL 'GUIDELINES' FIRM ON RESISTANCE,

RIGHT OF RETURN

Classified By: Acting Principal Officer Chris Stevens, per reasons 1.4 (b) and (d).

- 11. (SBU) Palestinian press March 12 carried excerpts of Hamas' political "guidelines" for the next cabinet, first published on a Hamas website, which outline the movement's positions on Palestinian resistance, the inviolability of the "right of return," and parameters for maintaining the "tahdiyyah" (calm). (Note: See para. three for unofficial ConGen-translated version of Hamas text. End note.) The document also outlines Hamas positions on issues addressed in PA President Mahmud Abbas' (Abu Mazen's) February 21 letter to Hamas PM-designate Isma'il Haniyyah: recognition of Israel, adherence to previous PLO agreements, and negotiations.
- 12. (C) Head of the Fatah bloc in the Palestinian Legislative Council (PLC) and Fatah's chief negotiator in recent talks with Hamas regarding government formation, Azzam al-Ahmad, depicted the guidelies as "theoretical" and "unrealistic." Fatah PL member Issa Qaraqah (Bethlehem) March 13 told CnGen Poloff that the Hamas guidelines lacked a sstainable political and social vision. Qaraqah said that Israeli A/PM Olmert's reported plan to proceed with unilateral measures after the March 28 Israeli elections, which he described as "defacto annexation" and a further division of Palestinian areas into "cantons," aligns well with the unilateral vision outlined by Hamas.
- 13. (SBU) The following is an unofficial ConGen translation of the Hamas political guidelines:

Begin text.

General Principles:

- $\mbox{--}$  The struggle will continue until we (Palestinians) achieve our rights.
- -- We accept phased solutions provided they are agreed upon in a national context.
- -- Israel is an occupying state.
- -- Conditional "hudna" (cease-fire) is one tool and mechanism.
- -- The Arab and the Islamic nation is our strategic dimension.

Political Guidelines:

-- Resistance is a legitimate right of the Palestinian people.

- -- Resistance is a means and not a goal.
- -- Inflexible Israeli positions caused the failure of previous negotiations.
- -- We shall examine any proposed solution to the Palestinian cause if anybody has such a proposal.

### Right of Return:

- -- The Palestinian people were forced out of their land and dispossessed of their property.
- -- Right of return is a guaranteed right for all peoples.
- -- Right of return is an individual right that cannot be compromised.
- -- Right of return and compensation is an individual right for all Palestinians.
- -- Right of return shall be exercised by returning to the original lands and property.
- -- The return of Palestinians to any liberated lands does not constitute a compromise of the right of return to the original lands.

# "Tahdiyyah" (Calm):

- -- "Tahdiyyah" is a means to achieve national objectives and not a goal.
- -- "Tahdiyyah" does not mean canceling the right to resistance by all legitimate means and the right to retaliation for any violations.
- -- "Tahdiyyah" is contingent upon a number of conditions. If these conditions are met, then "tahdiyyah" continues.

## Conditions of the "Tahdiyyah":

- -- To stop aggression against the Palestinians everywhere.
- -- To release all prisoners without exception.

## Previous Agreements:

-- Our position regarding previous agreements is contingent upon furthering the interests of the Palestinian people. We have the right to consider these agreements in light of these interests.

#### Recognizing Israel:

-- Recognizing Israel is not an issue to be tackled by a single faction or a cabinet. The entire Palestinian people should address it wherever they are.

#### Political Negotiations:

- -- Negotiations are a means and not an end.
- -- Previous negotiations did not achieve the minimal level of Palestinian peoples' rights.
- -- If there is a proposal to meet the rights of the Palestinian people, the mechanisms of achieving such rights will be considered.

### International Resolutions:

- -- We consider the international resolutions to have been issued on humanitarian and noble grounds.
- -- Many of the international resolutions and their implementation mechanisms did not achieve the rights of the

Palestinian people.

End text.

STEVENS